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| Substitute for form 1449B/PTO   |   |    |   | <b>Complete if Known</b> |                  |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | Application Number       | Not Yet Known    |
|   |   |    |   | Filing Date              |                  |
|   |   |    |   | First Named Inventor     | BEN-AMOTZ, Ori   |
|   |   |    |   | Group Art Unit           | Not Yet Assigned |
|   |   |    |   | Examiner Name            | Not Yet Known    |
| Sheet   | 1 | of | 4 | Attorney Docket Number   | P-5616-US        |

| NON PATENT LITERATURE DOCUMENTS |                       |  |                          |
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| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.           | T <sup>2</sup>           |
|                                 | A                     | Alternative Grey Water Systems<br><br>The Humanure Handbook. Jenkins Publishing, PO Box 607, Grove City, PA 16127, see chapter 9.<br><br>By CARL LINDSTROM   | <input type="checkbox"/> |
|                                 | B                     | Recycling Gray Water Is not a Black and White Issue.<br><br><a href="http://innerchangemaq.com/tadd-graywater.htm">http://innerchangemaq.com/tadd-graywater.htm</a><br><br>By MARIA TADD   | <input type="checkbox"/> |
|                                 | C                     | Recycling Gray Water Onto Home Gardens - Produced by ALLAN V. BARKER, JEN E. ENGLISH<br><br>Umass Drought Information<br><br><a href="http://www.umassdroughtinfo.org/home_and_garden/gray_water.html">http://www.umassdroughtinfo.org/home_and_garden/gray_water.html</a> | <input type="checkbox"/> |
|                                 | D                     | Products for the Third Millennium by The WATER Foundation<br><br><a href="http://www.bogfrog.com/millenniumproducts.htm">http://www.bogfrog.com/millenniumproducts.htm</a>   | <input type="checkbox"/> |
|                                 | E                     | Graywater systems<br><br><a href="http://www.hilobay.com/quebok/gwater.htm">http://www.hilobay.com/quebok/gwater.htm</a>   | <input type="checkbox"/> |

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| Examiner Signature | ROBERT POPOVICS<br>PRIMARY EXAMINER |  | Date Considered | 7-10-04 |
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| Sheet  | 2             | of                       | 4                |

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|  | F                     | Waste wash water recycling makes dollars and sense for military equipment.<br><br>By RONALD G. FINK, RGF Environmental Group 3875 Fiscal Court, West Palm Beach, Florida 33404.<br><br><a href="http://...nlx.osd.mil/denlx/Public/Library/PRO96/S23/notel.html">...nlx.osd.mil/denlx/Public/Library/PRO96/S23/notel.html</a> | <input type="checkbox"/> |
|   | G                     | Update Bulletin No. 978 By JAMES DULLEY<br><br><a href="http://www.dulley.com">www.dulley.com</a>   | <input type="checkbox"/> |
|   | H                     | Scalp Your Water And Save The Planet By MELANIE FIN<br><br>Laweekly - Sept. 27-Oct. 3, 2002<br><br><a href="http://www.laweekly.com/lnk/printme_bola.php?id=38700">http://www.laweekly.com/lnk/printme_bola.php?id=38700</a>  | <input type="checkbox"/> |
|   |                       | Grey Water Systems<br><br>By VALENTINE A. LEHR<br><br>Lehr Associates   |                          |

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| RJD                             | J                     | <p>Graywater and Rainwater use</p> <p>Home Use of Graywater, Rainwater Cons -- Water-- and May Save Money by JOE GELT</p> <p><a href="http://ag.arizona.edu/AZWATER/arroyo/071rain.html">http://ag.arizona.edu/AZWATER/arroyo/071rain.html</a></p>               | <input type="checkbox"/> |
|                                 | K                     | <p>The Global Water Group</p> <p>Water Purification, Wastewater processing and Gray-Water recycling...</p> <p>Global's - Entire Village System</p> <p><a href="http://www.globalwater.com/encampment.htm">http://www.globalwater.com/encampment.htm</a></p>      | <input type="checkbox"/> |
|                                 | L                     | <p>Earthship Bioteecture Solar Affordable Housing</p> <p>WHAT IS AN EARTHSHIP?</p> <p><a href="http://www.earthship.org/edu/what.php">http://www.earthship.org/edu/what.php</a></p>  | <input type="checkbox"/> |

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|  | M                     | Gray water. In your future By JACK INNIS<br><br>San Diego Earth Times Dec, 93<br><br><a href="http://www.sdearthtimes.com/et1293/1293s7.html">http://www.sdearthtimes.com/et1293/1293s7.html</a>   | <input type="checkbox"/> |
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